

# HARRODS CREEK FIELD & STREAM

"KENTUCKY'S OLDEST ACTIVE SPORTSMAN'S CLUB"

P.O. Box 22592

LYNDON, KY 40222

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MAY MEETING, WED. MAY 18  
NORTH OLDHAM LION'S CLUB 7:30 PM

THIS MONTH'S SPEAKER: This month's speaker is Ray Yeager of Ray's Indoor Gun Range and Ray's Gun Shop. Ray is an avid gun man as well as a dealer. He will speak about any shooting topic that is of interest. He also intends to speak about present and future gun legislation. It's clear that the Billy and Hilly are giving us the salami treatment. Slice rights off a bit at a time until there's nothing left. Ray should be able to give us some useful insight on this subject.

SPEAKING OF GUNS: The club is planning an outing to Ray's sometime this summer. In the past, we've had fishing outings, hunting outings, rifle outings and shotgunning outings. We've yet to have a pistol and revolver outing. It might be a lot of fun to take all of that ordinance that never gets used out and break it in. We'll discuss a proposed date at the next meeting.

CATFISH DERBY: THE EVENT is coming up soon. The dates are June 17, 18 and 19. Applications and rules are enclosed. CATFISH DERBY wear will be available at this meeting. In addition to tee shirts, we'll have some of the popular denim CATFISH DERBY aprons and a new addition....CATFISH DERBY BOAT FLAGS. Fly your CATFISH colors high! Wow the Coast Guard or the Water Patrol at your next safety inspection with this honored flag. They'll know that they're inspecting someone who is truly in the know!

CATFISH DERBY CLEANUP: The annual manicuring of the Hallowed Grounds will take place on Sunday, June 5. We'll get started about 9:00 AM. Bring your weed eater, your chain saw and a willing spirit. With a good crew, we can make ready the Hallowed Grounds in a short time. Believe it or not, this ends up being a fun event. Come on out!

FISH HOTLINE: The Corps of Engineers has a lake and fishing condition hotline for some of its' lakes. The number is (800) 261-LAKE. They cover Kentucky, Barkley, Dale Hollow, Martin's Fork, Cumberland and Laurel lakes in Kentucky. It's a neat service. Let's hope they expand it to include Rough River, Nolin, Barren River, Taylorsville and all of the other Corps impoundments.

STRIPER OUTING: The Kentucky Stripper Club is having their annual outing on May 20, 21 and 22. Information is enclosed. We've fished with these guys before. It's a good bunch. It's also a good time to be throwing those huge redfins at these submarine missiles.

LEAGUE NOTES: The League convention will be June 10, 11 and 12 in Glasgow, Kentucky. Our delegates will be Norm Worful and Bill More. Any interested party is invited to attend. This is a good opportunity to see the League in action. Some of it is good, some of it is bad and some of it is ugly. This is a chance for you to see if you like the way things at the League are going and to get involved if you don't.

POLITICAL VIEWPOINT: Norm Worful provided me with the enclosed News and Views column by Walter Williams. I found it interesting, so I have included it for you. I find that if you change the words "cigarette and tobacco" to guns, fast cars, popcorn prepared in coconuts oil or TV violence, the meaning is more vivid. It's easy for the new age Nazis to give us the salami treatment. They slice it off a right at a time until the government controls every action. Give it due consideration.

SELECTION OF NEW WILDILIFE COMMISSION MEMBER: The term of the third district Wildlife Commission member expires this year. An election will be held to select five candidates for submission to the governor. He will select one in August. Please pay particular attention to the Bully Pulpit this month regarding this election.

BULLY PULPIT: This month, I'm going to use this Bully Pulpit in a most self serving way. I'm going to use it to tell you about the Fish and Wildlife Commission and why you should vote for me to represent you on the Commission.

The Fish and Wildlife Commission is a nine member group that is charged with the responsibility of setting seasons, limits, rules, regulations and generally shaping the direction in which the Fish and Wildlife Department travels. Each wildlife district has a commission member. This is an unpaid position.

To select commission members, a convention of sportsmen and women is held for each district. At this convention, people interested in becoming the commission member from the district declare their intentions. A vote is held, and the five top vote getters are submitted to the governor. He, in turn, chooses the commission member from this five.

In the past, the third district (our district) has received varying levels of representation on this commission. Some commission members have been very good about reporting back to the sportsmen. They have been very good at gathering information from the sportsmen and taking it back to the commission. Some have not been up to the mark in these respects. Some have bowed to political pressure, some have not. Some have been one issue commission members.

I am actively seeking this position. Most of you who read this will know what kind of person I am. I'm not going to insult you by giving you a recitation of what a great guy I think I am. You can make your own decision on that count. I would, however, like to tell you what I would like to accomplish as commissioner and what I would promise to do for the sportsmen and women of the third district:

1. I would like to see more input from the Department and less from the politicians as to the seasons, limits, rules and regulations. We hire experts to research the various species and make recommendations. I will pay attention to what they report, rather than to what the politicians want.

2. I would like to see more programs designed to encourage kids to hunt and fish. Most of the "glamour" programs like deer, turkey, bass and stripers are on sound footing. I will work to take a little money from each of these programs to put it into getting kids into our sports. It makes no sense to build these big game programs if we do not build a base of

sportsmen and women to care for them and to enjoy them in the future.

3. I will personally see that every club in the third district gets a copy of each Commission meeting minutes so that all sportsmen can see what the commission is doing.

4. I will attend the general meetings of the Third District Wildlife Federation so that the sportsmen and women of the third district will have access to the commission through me.

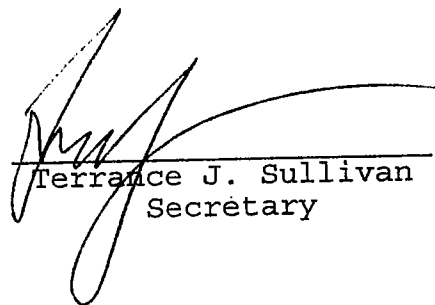
5. I will visit each and every club in the third district that will have me at least once during my term in office.

6. I will always act in the best interest of the sportsmen and women of the third district while a commission member.

I've made you some very specific promises here. If I am placed on the commission, I will work hard to fulfil them. Other good and true people are interested in this position. Be sure to compare what they believe is important for fish and wildlife and what they say they'll do. I've made my position clear. Make sure you know their position.

The convention will be held on Thursday, June 16, 1994. It will be at 7:00 PM at Valley High School. To be eligible to vote, you must be able to prove you are a sportsman or woman. Proof is two hunting or fishing licenses. This years and last years will do.

Of course, I'd prefer that you vote for me. I'd like to be the first unanimous candidate. The important thing is that you study the people running and vote for the one that will serve you the best. I believe that it will be me. I hope you agree with me. It is an important election. Please, please study the candidates and issues and come out and vote.



Terrance J. Sullivan  
Secretary